



RUSHMOOR BOROUGH COUNCIL

COMMUNITY POLICY AND REVIEW PANEL

*at the Council Offices, Farnborough on
Thursday, 16th November, 2017 at 7.00 pm*

To:

Cllr M.D. Smith (Chairman)
Cllr S.J. Masterson (Vice-Chairman)

Cllr M.S. Choudhary
Cllr R. Cooper
Cllr J.H. Marsh
Cllr Marina Munro
Cllr J.J. Preece
Cllr M.J. Roberts
Cllr P.F. Rust

Enquiries regarding this agenda should be referred to the Panel Administrator:
Marion Young, Democratic and Customer Services, Email:
marion.young@rushmoor.gov.uk Tel: 01252 398827.

A G E N D A

1. **MINUTES – (Pages 1 - 4)**

To confirm the Minutes of the Meeting held on 14th September, 2017 (copy attached).

2. **LOCAL AIR QUALITY AND HEALTH – (Pages 5 - 6)**

To consider a Briefing Note from Richard Ward, Environment and Airport Monitoring Officer, on Local Air Quality and Health.

3. **HAMPSHIRE COUNTY COUNCIL - MEDIUM TERM FINANCIAL STRATEGY AND TRANSFORMATION TO 2019 SAVINGS PROPOSALS – (Pages 7 - 10)**

To consider a Report setting out HCC's transformation programme and identifying potential impacts on areas of service covered by the remit of the Panel.

As background, Panel members may wish to review the papers submitted to the HCC Council meeting on 2nd November, 2017, on 'Medium Term Financial Strategy and Transformation to 2019 Savings Proposals'. These can be found [here](#) (agenda item 10).

4. **WORK PROGRAMME – (Pages 11 - 18)**

To note the Community Policy and Review Panel's updated work programme for 2017/18 (copy attached).

MEETING REPRESENTATION

Members of the public may ask to speak at the meeting on any of the items on the agenda by writing to the Panel Administrator at the Council Offices, Farnborough by 5.00 pm three working days prior to the meeting.

Applications for items to be considered for the next meeting must be received in writing to the Panel Administrator fifteen working days prior to the meeting.
